

# MARQUETTE JUNIOR HOCKEY CORPORATION TEAM COACH APPLICATION

Date \_\_\_\_\_

| NAME: _____<br><br>ADDRESS _____<br><br>CITY: _____<br><br>HOME PHONE: _____<br><br>WORK PHONE: _____<br><br>Are you 18 years old or older _____<br><br>How long have you lived in Marquette _____<br><br>If you are applying for a specific team:<br><br>Team Name: _____<br><br>Team Division: _____ | Please check one: TRAVEL _____ HOUSE _____<br><br>Please rank in preference order (1,2,3): <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <th style="width: 50%; text-align: center;">HOUSE</th> <th style="width: 50%; text-align: center;">TRAVEL</th> </tr> <tr> <td>INITIATION PRG _____</td> <td>MITE _____</td> </tr> <tr> <td>MITE I _____ II _____</td> <td>SQUIRT A _____</td> </tr> <tr> <td>SQUIRT _____</td> <td>SQUIRT AA _____</td> </tr> <tr> <td>PEE WEE _____</td> <td>PEE WEE A _____</td> </tr> <tr> <td>BANTAM _____</td> <td>PEE WEE AA _____</td> </tr> <tr> <td>MIDGET _____</td> <td>BANTAM A _____</td> </tr> <tr> <td>Jr C _____</td> <td>BANTAM AA _____</td> </tr> <tr> <td></td> <td>MIDGET A _____</td> </tr> <tr> <td></td> <td>MIDGET AA _____</td> </tr> </table> | HOUSE | TRAVEL | INITIATION PRG _____ | MITE _____ | MITE I _____ II _____ | SQUIRT A _____ | SQUIRT _____ | SQUIRT AA _____ | PEE WEE _____ | PEE WEE A _____ | BANTAM _____ | PEE WEE AA _____ | MIDGET _____ | BANTAM A _____ | Jr C _____ | BANTAM AA _____ |  | MIDGET A _____ |  | MIDGET AA _____ |
|--|---|-------|--------|----------------------|------------|-----------------------|----------------|--------------|-----------------|---------------|-----------------|--------------|------------------|--------------|----------------|------------|-----------------|--|----------------|--|-----------------|
| HOUSE  | TRAVEL  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| INITIATION PRG _____   | MITE _____  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| MITE I _____ II _____  | SQUIRT A _____  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| SQUIRT _____   | SQUIRT AA _____   |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| PEE WEE _____  | PEE WEE A _____   |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| BANTAM _____   | PEE WEE AA _____  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| MIDGET _____   | BANTAM A _____  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
| Jr C _____   | BANTAM AA _____   |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
|  | MIDGET A _____  |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |
|  | MIDGET AA _____   |       |        |                      |            |                       |                |              |                 |               |                 |              |                  |              |                |            |                 |  |                |  |                 |

Please indicate your playing experience below (eg. Squirt, house, Marquette Jr Hockey, 2 years.  
Pee Wee, Travel AA, Marquette Jr Hockey, 1 year).

| Level | House/ Travel | Association | Years |
|-------|---------------|-------------|-------|
|       |               |             |       |
|       |               |             |       |
|       |               |             |       |
|       |               |             |       |



Please indicate other coaching or related experiences that the board should consider (eg. attended or conducted clinics, teaching, course work, etc.)

Please describe your coaching philosophy and what you see as important goals and objectives. If you need additional sheets please staple to application.

Are There any felony or misdemeanor charges against you? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been convicted of a misdemeanor or a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes give date, place, charge and disposition:

I certify that the answers in this application and other information submitted are true to the best of my knowledge. I realize that all information furnished by me is important and that any misrepresentation of facts shall constitute cause for dismissal regardless of when discovered by MJHC. I authorize all individuals and agencies both public and private to release information regarding me as referenced in this application to MJHC on a confidential basis.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Additional Space. Please use this space to add information or clarify information in the sections above.